8/12/21 Officeholder and Candidate OS ANGELES COUNTY **CALIFORNIA** Campaign Statement -**Short Form** Date of election if applicable: Amendment (Explain Below) For Official Use Only (Month, Day, Year) CAMPAIGN FINANCE 2017-11-7 1. Statement Covers Calendar Year 20 21 Officeholder or Candidate Information 3. Office Sought or Held NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD Florencio Briones El Monte Union High School District Board of Trustees STREET ADDRESS DISTRICT NUMBER JURISDICTION (LOCATION) (IF APPLICABLE) District CITY STATE ZIP CODE El Monte CA 91732 AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. COMMITTEE NAME AND I.D. NUMBER COMMITTEE ADDRESS NAME OF TREASURER N/A N/A N/A N/A N/A N/A Verification I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of periury under the laws of the State August 10, 2021

Executed on _